

“We Are Witnesses”

On Palm/Passion Sunday I showed a video clip with a scene from the movie, *Lars and the Real Girl*, to illustrate a point in my message about Grief. The movie is about a man, named Lars, who is extremely shy and finds it impossible to make friends or socialize. Lars' family worry about him a lot, but when he announces that he has a girlfriend he met on the Internet, they are overjoyed. But Lars' new girlfriend, Bianca, is not what they were expecting. Bianca is actually a life-size mannequin that Lars had purchased online. As the story unfolds, on the advice of their family doctor, Lars' family and the rest of the community go along with his delusion. They enter Lars world and extend the most profound example of love and hospitality I've ever witnessed. You'll have to see the movie to see what I mean.

The movie came to mind as I was reflecting on the power and meaning of Easter. The miracle of Easter, as I understand it, actually began with Christmas. The incarnation of Christ prepared the way for the resurrection of Christ because, as far as I know, human beings die. Death is a reality human beings cannot escape. Whatever you may believe about the divinity of Christ, the miracle of Christmas has taught us that Jesus, Emmanuel, came to us in the flesh, as the gospel of John declares. So when we celebrate the miracle of Easter, we display a profound hope in the mystery of our faith: that, because a human being died and was raised to life, that same miracle has been promised to us by God' grace.

In the book of Acts, Peter proclaimed it this way: *“You know the message [God] sent to the people of Israel, preaching peace by Jesus Christ... That message spread throughout Judea, beginning in Galilee... how God anointed Jesus of Nazareth with the Holy Spirit and with power; he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did...”* (Acts 10:34-48). Peter continues his sermon by proclaiming that Jesus was then put to death but that God raised him on the third day. Peter's sermon declares, for me, the power and meaning of Easter. It declares that, God sent Jesus to enter our world in order to redeem the world.

Jesus entered our world preaching peace, doing good, and healing all who were oppressed. As a result, some sought to kill him because, for whatever the reason, they found Jesus' witness offensive to them. Jesus entered a delusional world,

LIGHTINGS AND ALTAR FLOWERS...

The Tower lighting for April is given in loving memory of Margaret A. (Swan) Fuller by David, Kathy, Nancy and grandchildren.

The Rose window lighting for April is given in loving memory of Doris L. Tremblay by Tammy, Tracy, Allison, David, Nancy and families.

WE LIFT UP IN PRAYER THIS WEEK...

- ✠ Josephine Agyen for her 18th birthday. We thank God for adding another year in her life. We also pray for all youth who are 18 years of age. May God lead them to make good choices in life.
- ✠ Chris Brown, Cora Arsenault's cousin, who is in treatment for stage 4 melanoma
- ✠ Marlene Henney who is in the hospital in Jamaica with advanced breast cancer.
- ✠ Polly and Steve Boyns whose home flooded early last Sunday morning and are struggling with coping with all they have been facing of late.
- ✠ Billy Phillips, a young boy (17) fighting leukemia
- ✠ The relatives of Sam Wallace who passed on this week, brother of Lucy Simoneau
- ✠ For someone who prays for their relationship with their sister that they might get along
- ✠ "All those who have departed from the righteous path and are living according to fleshly desire. May God be merciful to them."
- ✠ Soldiers who cannot be with their families this Easter
- ✠ Thanksgiving to God for Solomon who got promoted as sales manager at JCPenny for God's guidance and humility to lead

THANK YOU, THANK YOU, THANK YOU!

Thank you to Bill and Deanna Wong for bringing Financial Peace University to Wesley and for facilitating 9 transformative sessions.

UMW Bake Sale Thank You's

A batch of sweet thank yous to all the volunteers who baked, promoted and bought the goodies at the UMW Palm Sunday bake sale. Kudos to organizer Linda D'Acri and craft table manager Cordelia Ferdinand for their efforts to raise funds to support campership for Wesley children this summer.

For those families interested in applying for campership support, we will have applications for this summer's camps available later this month.

Happy Easter!

Allison Hansen and Barb Ingrassia, Co-Presidents

extending the most profound love and hospitality the world has ever known, and through that healing the world's delusion. This good news spread throughout the world because some disciples recognized that God had vowed not to let the world stop God's mission and purpose. So these disciples picked up the mantle of Jesus and became witnesses themselves, preaching peace, doing good, and healing all who are oppressed. Easter became God's "no" to sin, evil, and death. Easter is God's "yes" to all that gives life. The question becomes: what kind of a witness will you give?

In the film, *Lars and the Real Girl*, the community entered Lars world with love and grace and through that found healing for Lars and for themselves. We are witnesses to all Jesus did – or are we truly?

Pastor Shandi



EASTER SUNDAY BREAKFAST...

We will be serving breakfast beginning at 7:30 (following the Sunrise Service at Institute Park at 6:30 am) and continuing until 12 noon (following 10:30 Worship). Come have some scrambled eggs, pancakes, French toast, sausage, ham and grilled English muffins. Please join us for great food and fellowship.

EASTER EGG HUNT ON APRIL 4TH...

You are invited to the Easter Egg Hunt and Crafts on Saturday, April 4th from 10 to 11:30 am. Please provide one dozen pre-filled eggs for each child you bring. These can be filled with stickers, candy, etc. For the younger children, you can fill eggs with Goldfish, animal crackers, and Cheerios, and put stickers on those eggs so the older kids won't collect them.

Any youth who would like to help hide Easter eggs can tell Jean Grant. Please invite your relatives and friends... Just be sure that someone brings 12 eggs for each child. The event is sponsored by Education and Sarah Circle.

EASTER SUNDAY – BUY A COOKIE!

On Easter Sunday please make sure to buy a spring cookie from the youth group to help us raise money for our trip to Youth2015! If you know you would like to place a large order please let us know at youth@wesleyworc.org.

MESSAGES FROM THE CHURCH BUSINESS ADMINISTRATOR

I have several messages to share today.

March Financial Results

While the books have not been completely closed for March with payroll still left to be posted, I can share that some of the general fund numbers have been made up from the snowstorms. Year to date, the budget is about \$8000 below budget. This is a significant improvement from being below by \$20000 in February. Once everything is finished, I will post results in the Sunday bulletin.

Statements

Statements will be mailed by Friday, April 10. As always, please let me know if you have any questions.

Capital Projects

Update on the **Mary Ellis Lounge Bathrooms**: The signage has been installed, as well as the new water heater. A changing table has been installed in the Mother's Room portion of the ladies' room and we have a rocker/glider chair on order. Two framed prints will also be added to this space once the chair is received. Outside the bathrooms, the hallway floor will be painted, and new lights will be installed to make the hall brighter. Again, our most sincere thank you to Chloe Sundberg for making all of this possible. God Bless You!

Retaining Wall Project: We solicited four bids and received three for consideration. Jerry Warren has been the focal person for this project, with guidance from Bruce Ellis who was involved in the last retaining wall project., and they have done a great job! Jerry has been reviewing the proposals and will be presenting a recommendation at the next Trustees' meeting on April 16. In the meantime, I will be working on finding alternative parking for the time that the lower lot is out of commission.

Lower Level Carpeting Project: Last year, the Trustees approved the installation of new carpeting in the lower level offices, Ghanaian Choir Room, and the middle conference room. This will take place on April 13 and 14. Phil Johnson has been working very hard to clear out these spaces and to paint the walls before the installation work begins. Thanks to Phil for all he does!!

Narthax Carpet: As part of this year's capital budget, the Narthax carpet is being replaced. It is currently on order, but should arrive soon!

State Street Roof: To help deal with the ice dam that formed on the new roofing on the State Street side of the church, Barnard Roofing was brought in to shovel the roof and open up channels in the ice. This has relieved the water infiltration. Once the heating cables are installed, we believe this will no longer be an issue for the winters to come.

State Street Door Opener: Also as part of this year's capital budget, the Trustees have approved the solicitation of bids to install an outside automatic door opener for the State Street doors. The intention is to make it easier to open the doors which are quite heavy. This will benefit those in wheel chairs and those who find it difficult to manage the large, heavy doors. We have also been blessed with a financial gift towards this project from the United Methodist Women in the amount of \$1000. Thank you for your generosity!!

Rose Window Lighting: As you may know, for some time we have struggled to get the Rose Window lighting to shine effectively through the window. Several approaches have been taken but have not achieved the results desired. This issue is now before both the Finance committee and the Trustees to discuss and take action on how to proceed from here. We will inform you of the outcome by the end of this month after both meetings have been held.

Thank You: On behalf of Polly & Steve Boyns, the Wesley staff and Church family wants to extend many thanks to the team of people who stepped forward to help clear-out the Boyns' home after they experienced flooding. The team included Jerry Warren, Gerard Piscitelli, Richard Simoneau, Bill Kilmer, Michael Kilmer, Debbie Boch, Phil Johnson and Debi Ritacco.

A special note of gratitude goes to Debi Ritacco who went above and beyond the scope of her job as church secretary. Debi demonstrated enormous compassion and leadership in helping the Boyns get back on their feet by performing a variety of tasks in addition to the physical clean-up, including consulting with the insurance company, scheduling movers and cleaners, and coordinating the general clean-up efforts. Debi's leadership and the work of the team is another example of the mission work we do at Wesley. We are proud of the love and witness everyone gave. This was truly an extraordinary case of the Church being the Church."

Lastly, I want to wish each of you a very joyous Easter! And Happy Spring!

Peace, Lorna

SUNDAY SCHOOL

There is a lot going on in Sunday School this Spring!

Please note some important dates.

Lent Mission Project: “Fill the Arks” for Heifer

Recently, we handed out little “arks” (boxes) for children and the congregation to collect money toward our mission project with Heifer International, a non-profit organization that provides resources and animals to countries in need, where they can use the animals for food and materials to promote self-sufficiency. Filled boxes will be collected after Lent. We will learn about Heifer’s mission throughout Lent. The mission retreat to Heifer Farm in Rutland is on **MAY 30th** (drop off at church at 11:30 a.m., with a drive to the farm. Pick up is at 4:30 p.m.). **See Jean Grant to pre-register or volunteer.**

CLEANING CLOSETS

I will be cleaning several closet areas on the 3rd floor on April 11th from noon to 3 p.m. I could use a few more sets of hands. If you’d like to help out, contact me at grantgirl05@yahoo.com. Thanks!

VBS!!!

It’s time to pre-register for Vacation Bible School. This free camp will be offered **July 6 – 10, from 5 – 8 p.m.** (dinner for kids at 5 p.m.). Our theme this year is “Everest: Conquering Challenges with God’s Mighty Power.” The kids will “trek” through VBS while discovering God’s power and promises all along the way. Registration is open to children in grades Kindergarten through 5th. We will also have a special group for middle-schoolers to meet in discussion on the same theme. **See Jean Grant to pre-register or volunteer.** More detailed registration information will follow.



SPIRITUAL FORMATION OPPORTUNITIES

“ONE BOOK, ONE CHURCH”

The second “One Book, One Church” book for this program year is *One Day at a Time: Discovering the Freedom of 12-step Spirituality* by Trevor Hudson. All are invited to participate in reading this book in April/May. If you would like a copy of the book and have not already received one, please see Lisa at church this Sunday or e-mail Lisa@wesleywor.org or call her at the church (x106).

If you are reading the book and would like to be part of an on-line discussion group, please contact Lisa with your name and preferred e-mail address. Also, there will be an in-person small group discussion after the 10:30 a.m. worship service in East Hall on Sunday, April 12th for all interested persons. The discussion on the 12th will center around the Introduction and first three chapters (Steps 1-3) in the book.

You are welcome to attend the in-person group as well as the on-line group if you would like.

LABYRINTH PAINTING...AND WALKING!

The painting of Wesley’s new canvass labyrinth is nearing its completion. There are still a number of opportunities for anyone who would like to contribute to the painting process. Also, there are a few spots left open for anyone who would like to add a favorite quote or verse to be painted over on the labyrinth. Please contact Lisa (or see her on Sunday) if you would like to paint or have a verse or quote that you’d like to contribute.

A special thanks to the children and youth of Wesley for their work in the painting process. Also, thanks to Debbie O’Driscoll and Donna Hirtle who have spent many hours painting.

Our plan is to have one evening a month where the labyrinth will be available in the Chapel for walking. This evening would also include an invitation to other churches and our neighbors to come and join us for an informal Taizé worship and walking of the labyrinth.

WORSHIP WITH BROTHERS FROM THE TAIZÉ COMMUNITY IN FRANCE—

All are invited to join Bros. John and Emile from the monastery at Taizé, France, for an Easter Evensong with chants and prayers on **April 10** at Assumption College, Worcester. At 7:00 pm—Introduction to Taizé: Why Thousands of Young Pilgrims Descend on a Little Town in France Each Year, at the Testa Science Building; At 7:30 pm-- Evening Prayer, Chapel of the Holy Spirit.

Hi my name is Katy. I have seen the labyrinth from start to finish. I watched the labyrinth when they were encouraging the congregation to write a message on the labyrinth. At that point it wasn't the labyrinth it was just this piece of cloth. I saw no point in wasting the church's money on this piece of cloth I was wondering why, why, why? I just didn't see the point. I went along with it though.

My inspiration struck when we brought the kids down to paint the labyrinth. There was so much excitement and positive energy when the kids found out what we were doing. This totally changed my perspective. It was like this light lit up inside of me. I suddenly wanted to help with EVERYTHING.

When I went to help paint on pi day, the labyrinth was nowhere near done, and most of the places that were done needed touch up. So I got to work right away. I spent 3 hours painting and taping, and the entire labyrinth was painted over once and there were just little touch ups that needed to be done. It was incredible.

I was so proud of myself and the congregation for coming together to make this all happens. And a special thanks to Lisa for making this all happen and putting all the time and effort into organizing this. I just think this is a great example of how powerful this congregation can be, and how if we all stick together anything is possible.

I have realized that this isn't just about a piece of cloth with a bunch of quotes on it. It's about renewing yourself and changing your inner perspective and mind set. This is especially important in the hard times in our life. So when you walk through the labyrinth just remember to look at things differently, take a deep breath, and see the cup half full.

WESLEY YOUTH GROUP

New Meeting Time:

1st and 3rd Sundays 12-1 pm after church in the Youth Room.

Youth2015 Update: We have 14 youth and 5 adult chaperones signed up for Youth2015! Fantastic! If any groups/committees/circles would like to donate money towards this trip, we would greatly appreciate it. Please see Phil Smith.

April 4th: Youth2015 Easter Cookie Fundraiser 12-3 pm Meet in the kitchen at noon to bake and frost Easter sugar cookies. We will sell them Easter Sunday for \$1.00 each.

April 12th: 6:31 Service at Aldersgate UMC Leave the church parking lot at 5:20 pm.

April 19th: Youth Group Meet after church in the youth room.

MISSION MATTERS

COMMUNITY SUPPER LEADERS NEEDED FOR JULY...

Thank you Linda D'Acri who volunteered to organize the May supper, and Kimberly Lindsey-Amoah who will do June's! Another group is in the process of signing up. All other months (starting with July 25) are available for you to volunteer with your group! Quite thorough guidelines have been developed and written, based on experiences with the first 16 suppers, and needed support will be given. Food purchases will be reimbursed by the Mission Committee. If you can volunteer, please tell Pastor Shandi or Betsy Pennino.

APRIL COMMUNITY SUPPERS...

On April 25, Kimberly will be leading the Wesley Choir in producing a meal of ham, mashed potatoes, mixed vegetables, salad, rolls, beverage and dessert. Donations of cupcakes, brownies, or cookies are requested. Thanks to all of the bakers who have been baking and delivering desserts!

SAVE THE DATE!!!

Please save **May 17th** for an **Imagine No Malaria** program and lunch, after our 10:30 service!

JOHN IN ULTRA-HIGH CONTEXT: JOHN 5:21-6:24

(notes from the Brewer Hall Study Group, March 22-29, 2015)

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5:31-47 Legitimation of Jesus' Role

Prior to this passage, Jesus' claim of kinship with God (v. 17) and its logical conclusion that honoring God meant honoring him (v. 23) elicited an immediate negative reaction from his Judean opponents. So here, Jesus cites four witnesses to his claim – his Father (vv. 32, 37), the **light** brought by John the Baptist (v. 33), his works (v. 36), and Israel's Scriptures, through which his opponents sought eternal **life** (v. 39).

Regarding the works (signs), it has been a truism from ancient times that actions speak louder than words. The implied question to his opponents is whether the signs that Jesus demonstrated were the works of God, because if that is acknowledged, then Jesus' claim of status logically couldn't be rejected.

(vv. 41-47) Jesus notes that he doesn't seek honor recognition from human beings, but accuses his opponents of the opposite. In so doing, Jesus was challenging the prevailing wisdom of the Mediterranean world, and turning human affirmation of honor into an accusation of disloyalty to God. Further, Jesus notes that even their prophet Moses would condemn them for this, so that by not believing Jesus, they demonstrate that they don't believe Moses either.

6:1-15 An Outdoor Meal of Bread and Fish (Fourth Sign)

This sign also appears in all three Synoptic Gospels (Mark 6:30-44; Matt 14:13-21; Luke 9:10-17), and has become the focus of a debate over whether John knew any of the Synoptics. In John's account, after Jesus gives thanks, he personally distributes the food (v. 11), whereas in the Synoptics, Jesus delegates the disciples with the distribution.

{If chapters 4-6 are in chronological order, then a gap in the story exists between the end of chapter 5 (taking place in Jerusalem) and the beginning of chapter 6: "After these things Jesus went away across the sea of Galilee (sea of Tiberias)." The Sea of Galilee is at minimum 95.7 miles north of Jerusalem. In any case, embarking on such a crossing from a port on the western shore closest to Cana (their location at the end of chapter 4) would be a 10.2 mile sail NNE from Tiberias, or 7.5 miles NE from Magdala, to the destination port of Tabgha (the traditional site of the story, 1.24 miles west of the port of Capernaum on the north shore).} There was a continuous ribbon development of settlements and villages along the sea, and much trade and ferrying by boat (230 fishing boats working the lake as reported by Josephus).

(vv. 1-4) John signals Jesus' significant interactions by introducing the specific circumstances of time and place (such as that with the Samaritan woman, 4:5-6). Here, the time is "near the Passover... of the Judeans", and the place is the other side of "the sea of Galilee" (or "the sea of Tiberias"). In John's Gospel, this would mark the second Passover occurring during Jesus' ministry (but occurring while Jesus was in Galilee). Somewhat

more specifically, the location is “the mountain”, which was any height outside inhabited/cultivated space – a space for communing with God, but also chaotic and inhabited by various spirits or demons – not a place for a picnic or the preparation of food under conditions of ritual purity.



Tabgha

(v. 9) Barley bread was consumed by lower-status people. It was less costly but less nutritious. (v. 10) A crowd of 5,000 men (plus women and children) may be hyperbole in the tradition. Such a crowd would have been larger than the population of all but a few of the largest urban settlements. (vv. 14-15) The people, having seen the sign, conclude that Jesus is the “prophet” who is to come to

Israel, and want to forcibly make him king, with total control and responsibility for his subjects. That Jesus escapes “to the mountain” (the chaotic wild) and remains there unharmed is evidence of his place in the hierarchy of cosmic powers.

6:16-21 Jesus’ Power Over the Sea (Fifth Sign)

Like the account in Mark (6:30-52) and Matthew (14:13-33), John’s fourth and fifth signs occur in sequence, suggesting {either that John knew at least these two Synoptics or} that John, Mark, and Matthew followed a common earlier source. But only John’s combined scenario (vv. 1-21) covers evening, darkness, and the next day, i.e. one complete night.

(v. 18) Heavy windstorms are sudden and common here at certain times of the year. They were attributed to certain invisible cosmic forces or powers. (v. 19) {The distance the disciples sailed from Tabgha to the point where they brought Jesus into the boat was “twenty-five or thirty stadia”, or 2.44-2.93 miles (*not* three or four miles, as per the RSV or NRSV)}. Unlike ordinary water, the sea was a living entity, able to support all sorts of living beings, and to engulf people with its waves and swallow them in its deep. To walk on the sea is to trample on this being, and the story was taken by early Jesus Messianists as evidence of Jesus’ power to save his people in the midst of fearsome trouble – an interpretation that must have resonated with John’s antisociety.

(6:22-24) (transition)

These verses connect the feeding story to Jesus’ discourse on the bread of life that follows (6:25-59). The salient point is that the crowd went looking for Jesus after finding him gone after the feeding.

- Charles Kiefer {& the members of the Brewer Hall Study Group (open group; Sundays, 9:30)}
Marshall, A. The R.S.V. interlinear Greek – English New Testament. London:Samuel Bagster and Sons Ltd., 1958.
- Malina BJ, Rohrbaugh RL. *Social-Science Commentary on the Gospel of John*. Minneapolis: Fortress Press, 1998.

DID YOU KNOW?

During celebrations of Palm Sunday Christians often hear and recite the word *hosanna*, and as we celebrate the great festival of Easter the word *alleluia* (or *hallelujah*) pervades our worship. Did you know that both of these words originate in the Jewish worship of the Old Testament?

The word *hosanna* derives from a two word Hebrew phrase meaning "Save, I pray" which is transliterated in Greek and subsequently English as a single word. The acclamation with which Jesus is greeted when he enters Jerusalem is from Psalm 118, a Psalm which was traditionally recited in the liturgy for the Jewish Feast of Tabernacles (a harvest festival) but which also became associated with Messianic expectation. Our liturgy for the sacrament of Communion through out the year includes the phrase "Hosanna in the highest".

Our English word *alleluia* also comes from Greek and Latin transliterations of a two word Hebrew phrase *hallelu jah*, written as one word *hallelujah* and translates as "Praise ye the Lord." This short phrase encompasses the central theme of Hebrew worship as exalting the Creator. Both forms, *alleluia* and *hallelujah*, are used almost interchangeably in the worship of the church.

In the Old Testament this phrase is found only in the book of Psalms (in Psalms 104-150). It appears almost exclusively either before or after the main text of several psalms, and thus it is believed that it was used as a liturgical acclamation to encourage participation of the congregation in recitation of the psalms. In the New Testament *hallelujah* is used in the book of Revelation in the choruses of heavenly worship. The word *alleluia* was used in early Christian liturgies as an expression of joy and praise viewed as being particularly appropriate for the Great 50 Days of the Easter season. In some traditions, the word *alleluia* is not used at all during the season of Lent in order to heighten the sense of celebration at Easter.

*Submitted by,
Deborah O'Driscoll*

2015 HERALD SCHEDULE

Below are the next Herald mailing dates along with the deadline dates.

<u>Article Deadline Date</u>	<u>Herald Mailing Date</u>
Mon., April 13	Wed., April 15
Mon., April 27	Wed., April 29

If you have an article, please email it as a Word attachment to:

office@wesleyworc.org

2015 ALTAR FLOWER calendar is now available in the Welcome Office. If you would like to donate flowers on a particular Sunday in honor, celebration or in memory of a loved one or friend, stop by the office and reserve the date. You can reserve the chapel or the sanctuary. After church you are welcome to take the flowers home to enjoy or you may leave them to be delivered to a shut-in. The cost for the two arrangements in either the chapel or sanctuary is \$50. Please be sure to complete a form with the dedication and return it to Debi with the payment as soon as you are able.



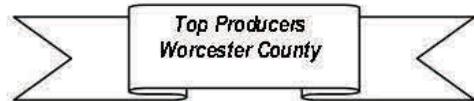
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Ghanaian Choir Master	Kwaku Dankwa
Music Assistant	Deborah O'Driscoll
Director of Children's Christian Education	Jean Grant
Director of Christian Formation & Discipleship	Lisa Fagerstrom
Toddler Care Leader	Lori Conlon
Building Superintendent	Phil Johnson
Business Administrator	Lorna Mattus-Merrill
Church Secretary	Debi Ritacco
Custodians	Carol Flionis, Gerard Piscitelli, Steve Boyns
Head Usher	David Dagle
Administrative Council	Ron Ramsay
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Ghanaian Association	Emmanuel Okrah
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WESLEY HERALD
APRIL 1, 2015

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