

**GLEANING AND GRACE**

This past weekend, I had the fun experience of making applesauce with the children in Sunday School. It was a daunting endeavor, but they had a wonderful time chopping (and eating!) the apples and then tossing them into big pots. We then boiled the apples down, skins included, with a bit of water and sugar – and with a quick puree, we had applesauce! And the apples were 100% free.

I had the idea (perhaps more bold and daunting than I realized) to take mission to the next level – I stepped out of my comfort zone and reached out to locals (who I did not know) with apple trees to see if they had any extra to spare for a good cause. The response was incredible. I picked apples from many trees, yielding bags and bags of apples! Some were leftovers found in a wagon of “free apples,” some were discolored or misshapen, and some were just a surplus from a bumper crop summer of high sun and little rain. Quite often the “imperfect” apples get tossed, but I knew that they would make great applesauce when included with other apples in the recipe.

Tossing of the imperfect produce always breaks my heart. I see it countless times at grocery stores. That food could feed people in need. And, who said an apple had to be bruise-free, blemish-free, or the perfect shape to be “good”? I like the funny-looking ones!

Essentially what I did in my efforts was “gleaning.” It has its roots (no pun intended) in the Bible, as we see in Leviticus 19:9-10: “When you reap the harvest of your land, you shall not reap to the very edges of your field or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of the vineyard; you shall leave them for the needy and the stranger: I am the Lord your God.” And we know of the story of Ruth, “So she stayed close to the young women of Boaz, gleaning until the end of the barley and wheat harvests...” (Ruth 2:23).

In the vein of practicing mission, I thought gleaning apples would be an ideal project with the children. The applesauce was given out at Carty Cupboard, and the families receiving the sauce were very happy!

*Continued on page 3*

## ***LIGHTINGS AND ALTAR FLOWERS...***

**The Rose window** lighting for October is given in loving memory of Esther & Stanley Salme and Susan Salme Keith by Ruth and Fred Austin and family.

**The Tower** lighting for October is given in loving memory of Heik P. & Irene B. Garabedian, and Robert Demers by Shirley Demers and family.

**The Chapel altar flowers** on Sunday, October 4<sup>th</sup> were given in loving memory of Joseph H. Sherman III by the Sherman family.

**The Sanctuary altar flowers** on Sunday, October 4<sup>th</sup> were given in loving memory of all the children lost through miscarriage, other pregnancy loss, still birth, and infant loss and their parents.

**The Chapel altar flowers** on Sunday, October 11<sup>th</sup> are given in loving memory of Bill Capen in memory of his 90<sup>th</sup> birthday by Janice, his wife.

## ***WE LIFT UP IN PRAYER THIS WEEK...***

- ✠ Linda Dylewicz's friend, Kristina D., who has undergone several surgeries and is now facing chemo
- ✠ The families of those who perished in the mudslide in Guatemala and recovery of those affected
- ✠ "Please pray for my marriage. My husband of 20 years wants not to be married any longer."
- ✠ The families that lost their loved ones in the Oregon College shooting. May God comfort them in this time of trouble
- ✠ Herb and Beverly Adams who moved into hospice last week. Herb passed away on Sunday
- ✠ The families of those who were lost in the ship caught in Hurricane Joaquin
- ✠ Those who are fleeing the violence and conflict in Syria and seeking refuge in Europe and elsewhere
- ✠ The people in South Carolina and North Carolina who have lost loved ones and homes due to the flood

## **CHURCH CONFERENCE**

The **Church Conference** this year will be held on **Wednesday, October 14<sup>th</sup>** at **7 pm** at Wesley Church. Everyone is invited to attend.

*Continued from Cover page...*

My thoughts about this experience have me thinking, what else can I glean? These “gleaning” thoughts led me to ask myself what opportunities there might be in my life for more Risk Taking Mission and Service. First, what areas of my life can I practice more risk-taking mission, where I can step out of my comfort zone, and impact others in need? The children did a great job understanding this concept and had even asked if they could be at Carty Cupboard to hand out the applesauce. Second, I learned that there is no “perfect.” That applesauce, made of small, odd shaped, speckled, supposedly “imperfect” apples tasted pretty darn good! We are like the apples, and through God’s grace, we are made into tasty applesauce (and sometimes we have to go through the chopping, cooking, and puree process to get there!).

*Jean Grant, Dir. of Children’s Christian Education*



### **DR. RICHARD SACRA TO SHARE HIS MISSION EXPERIENCE...**

On Thursday, October 22<sup>nd</sup>, Dr. Richard Sacra, medical missionary to Liberia, will speak to our congregation about his experiences and life in Liberia. The program is sponsored by the United Methodist Women but, because of the importance of this mission, will be open to all Wesley members, our associate WAUM church members, and other community members. Dr. Sacra's talk, entitled “Ebola and Its Aftermath: Keeping the Focus on Africa” will be followed by a question-and-answer period. Dr. Sacra contracted Ebola himself last year and was successfully treated in the United States. Since then he has returned to the Liberian mission at ELWA Hospital. Our event begins at 6:30 p.m. with a meet-and-greet with Dr. Sacra. The address will follow at 7 p.m. and at 8 p.m. Worcester Mayor, Joseph Petty, will formally present the Keys to the City of Worcester to Dr. Sacra. Light refreshments will be provided.

**IHN VOLUNTEERS NEEDED...** Wesley will be helping at the IHN house again on October 25 thru 31. We need additional people to support this outreach. We need someone to help from 5 to 7, providing supper if you choose, or families can cook. We need an evening person from approx. 7 to 9. Then someone to sleep overnight until about 6:30 a.m. See Nancy Cook if you have questions. A sign-up sheet is on the board in Brewer Hall. Thank you!

**THE DORCAS CIRCLE** will meet on Thursday, October 15 at 12 PM at the home of Dot Ellis. We will continue to discuss program planning for this year and discuss the planning for Dr. Sacra's presentation on the evening of October 22.

## **NEW MEMBER CLASS**

### **Beginning Wednesday, October 7, 7:00pm-8:30pm**

A new member class will be starting at Wesley. Membership classes will run for six weeks, and will be held on Wednesdays, (beginning October 7), from 7:00 pm—8:30 pm in Mary Ellis Lounge. Please contact Pastor Shandi to sign up. If you're interested in becoming a member but the class schedule does not work for you, still contact Pastor Shandi and let him know. Contact info: [pastorshandim@wesleyworc.org](mailto:pastorshandim@wesleyworc.org) or 508-799-4191 x108.

## **EXPLORING THE BIBLE: AN INTRODUCTION TO THE BIBLE**

### **Beginning Tuesday, October 6, 7:00pm-8:30pm**

Do you know the stories of the Bible? Do you know how the Bible is organized and how those texts were chosen? Have you ever thought about all the different ways people approach the Bible and decided for yourself what to think?

If you said "no" to any of these questions, you need Exploring the Bible. This six-week course in basic biblical literacy assumes no prior knowledge of the Bible and is not biased toward any particular Christian tradition. Exploring the Bible is a three-part course to introduce you to the Bible. The first part, "What is the Bible?" will run for six weeks. It will be followed by parts two and three: "What is the Old Testament?" and "What is the New Testament?" each also running for six weeks.

This first course of Exploring the Bible: The Dickinson Series gives students a broad overview of the entire Bible, including chapters on how to select a Bible suitable for your needs, how the Bible is organized, how the collection of books that comprise the Bible were chosen, different ways that people approach the text, and what archaeology has to tell us about the text and its stories.

Please come and join us on Tuesdays, at 7:00pm, beginning October 6 in Mary Ellis Lounge. (Depending on interest, a second class may be formed for Tuesday mornings at 11:00am). To sign up, please email [pastorshandim@wesleyworc.org](mailto:pastorshandim@wesleyworc.org) or call the church office.

## SUNDAY SCHOOL UPDATES

We've been busy in Sunday School! We learned about Risk-Taking Mission and Service in September by doing a **gleaning and applesauce project**! Over 60 jars of applesauce were prepared by the children and helpers, and then distributed at Carty Cupboard. A huge thank you to all that helped: Michael and Kathryn Edmunds, Gerard Piscitelli, Maria Gorsuch-Kennedy, and the youth and children!

We also delved into **our new curriculum**, beginning with "God's Creation is Good" in September. We're now moving on to "Big Promises in October" and we will have a week to talk about Extravagant Generosity, tying in with the lectionary. Parents will continue to get monthly daily devotional workbooks to follow along with these concepts at home with their children.

The **Children's Choir** has started up again – please join us for a short song performance on **October 18<sup>th</sup> during church (Children's Time)**. There will be **no choir practice afterwards**, due to the Pledge Luncheon.

*~ Jean Grant*



*The Fruits of Our Labor*

## MISSION MATTERS

**THANK YOU, SUPPER LEADER VOLUNTEERS!** Linda D'Acri and team will run the November 28 and December 26 community suppers. By the end of 2015, the D'Acris will have led 11 community suppers, in addition to our Communion Breakfasts! UMW will lead the January 30th event. We owe great appreciation to our volunteers, especially those who risk taking on the leadership role.

**VOLUNTEER AT DISMAS HOUSE?** Dismas Houses are always looking for volunteers to serve meals at their programs or to mentor former prisoners on their transition back into society-- with life skills and jobs. One Worcester program is at 30 Richards St., just past Clark U. if going south. Many Worcester college students fulfill work study requirements there. Dismas House also runs a farm in Oakham and looks for people to work with residents on the farm.

If you feel a calling to any of these roles, please speak with Pastor Shandi or Betsy Pennino. John Wesley showed particular concern for the incarcerated.

**"NEXT TO NEW" ITEMS FOR MAINE ECONOMIC MISSION...** A truck carrying gently used household items and clothing will be traveling again to Maine. Just about any useful donation for any age group will be much appreciated. There is now a labeled box in Brewer Hall for your contributions, and it contains a list of suggested items. They will be delivered to the Maine truck on November 21, the Saturday before Thanksgiving. Clothing more useful to **Abby's House** will be donated to their thrift shop.



***MARK YOUR CALENDARS!!!***

**HARVEST SUNDAY ~ NOVEMBER 8, 2015**

We will be having a Silent Auction, so if you have anything you'd like to donate to the auction, please bring it to the office by Sunday, November 1st. Please include a starting price and a description of your items. Please watch the Sunday News and future Heralds for more information.

**NEW ENGLAND CONFERENCE UNITED METHODIST WOMEN:  
ANNUAL MEETING AND CELEBRATION OF MISSION**

**SATURDAY, OCTOBER 24, 2015**

Hosted by: North Boston Korean United Methodist Women  
244 Lowell Street. Andover, MA

Theme: ***And Justice for All.*** We are honored to have as our guest speaker: Harriet Jane Olson, General Secretary of United Methodist Women. In addition to hearing her important and insightful remarks about our theme, this is an opportunity to informally ask her your questions about UMW. The meeting starts at 9:00 am for check-in. Pre-register by contacting Marcia Hoyt by **October 10** at 508-655-0077 ([marciahoyt@aol.com](mailto:marciahoyt@aol.com)) Registration and luncheon fee: \$14. Checks payable to NECUMW. Mail to Marcia at 8 Bacon St., Natick, MA 01760.

Ingathering of backpacks for the Cambodian Church in Lynn and the Hispanic Church in Lawrence.

Join us for WORSHIP—FELLOWSHIP—MUSIC—AWARDS—FUN

Barb Ingrassia plans to attend. Contact her at 508-829-6359 to discuss carpooling.

**A NOTE OF THANKS.....**

We would like to take this time to say thank you to Pastor Shandi for his kind words, inspirational readings, prayers, and guidance for Harry Spencer and his family during his last days and after his death. To everyone who visited Harry we thank you. To the Sunshine Girls who helped to make his final days brighter we thank you. To Brett for making the organ come alive as only he can and making the service celebrating Harry's life just as he wanted it we thank you. To Emily Smith and everyone who helped with the collation after the funeral, shopping, baking, preparing, setting up, and cleaning up, it was just the way Vi would have wanted it and we thank you. To the Church staff we thank you. To everyone who was touched by Harry and shared their stories and feelings with the family we thank you. We as a family were truly blessed to have Harry I. Spencer Jr. in our lives. Harry and Vi Spencer have left an imprint of friendship and love on so many Wesley lives and are greatly missed.

*~ Nancy, Harry III, Carol, and Their Families*



## NO-NONSENSE FAITH: Study on the letter of James

*"Theory does not necessarily produce practice just as science does not inevitably generate wisdom."*  
(Scot McKnight)

All throughout the letter, James encourages all Christians to live a no-nonsense faith which practices what it believes. It addresses the abuse of the poor, the injustices of the rich, the trials of those who follow Jesus and what to do about them, and the need to show mercy to those in need.

The District Superintendent of the CMA District invites you to join him to discover the subversive message written by James, brother of Jesus; and how as believers we can become wiser and grow in our faith.

We will study the entire book in several locations, learning the ins and outs of this unusual letter, which it was as challenging when James wrote it as it is today.

### **The dates and locations for the BIBLE STUDY are:**

CHAPTER 1 -October 22- 9:30am, Oxford UMC, MA

CHAPTER 2- October 29- 9:30am, Milford UMC, MA

CHAPTER 3- November 5- 9:30am, Christ UMC, Wellesley

CHAPTER 4- November 12- 9:30am, Worcester, MA

CHAPTER 5- December 3- 9:30am, Centralville UMC in Lowell

For registration, directions or for any other information, please visit the website [www.neumc.org/cma](http://www.neumc.org/cma), email the district office at [cmadistrict@charter.net](mailto:cmadistrict@charter.net) or call 508-853-1895. (Drinks and snacks provided)

## **ANNUAL WESLEY HARVEST ~ SUNDAY, NOVEMBER 8, 2015**

**OUR CONGREGATION IS OF MANY NATIONS  
BUT WE WILL PRAISE HIS BOUNTIFUL HARVEST AS ONE**

- SILENT AUCTION BEGINNING AT 9:30 am
- SANCTUARY SERVICE AT **10:00 am**
  - ★ KOFI AND AMA EVENT - Celebrate the day of your birth
  - ★ PRAISE AND CELEBRATION MUSIC
  - ★ HARVEST AUCTION
  - ★ APPEAL FOR FUNDS
- FOOD AND FELLOWSHIP IN BREWER HALL FOLLOWING SERVICE
  - ★ LUNCHEON – prepared by our Ghanaian Community



### **WORCESTER INTERFAITH PRESENTS... THE BEGGAR'S BOWL**

10th Annual fundraiser and arts event

**Tuesday evening, October 13, 2015 from 5:30 to 7:30 pm**

**First Baptist Church, 111 Park Ave, Worcester, MA.**

Corner of Park Ave & Salisbury Street, Worcester

Come enjoy artisan bread and a bowl of homemade soup, served in a hand-thrown stoneware bowl which you get to take home!

Donation: \$50

For more information, call Worcester Interfaith at 508-754-5001



**NOTRE DAME ACADEMY'S ENTRANCE EXAM** will be held on Saturday, November 7<sup>th</sup> at 8:30 AM. Pre-registration is required for the exam. Please register for the exam on their website [www.nda-worc.org](http://www.nda-worc.org) by October 26th. Also, all current eighth grade students are invited to Spend-A-Day at NDA. If you are interested in spending an academic day at NDA, please contact the Office of Admissions at 508-757-6200, ext. 229 or email [admissions@nda-worc.org](mailto:admissions@nda-worc.org). NDA is the only Catholic college preparatory school for young girls in grades 9-12 in Central Massachusetts.

# John in Ultra-High Context: John 12:37-13:17

## {notes from the Brewer Hall Study Group, Sept. 27 – Oct. 4, 2015}

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### Judean Unbelief Explained

(v. 37) To address the question of why those who had witnessed Jesus' signs did not accept him, like the New Testament writers who addressed other Jesus groups, John turns to Isaiah for clarifications...

(vv. 38-39a) The first clarification is from Isa. 53:1{the anonymous Exilic "Deutero-Isaiah" (chs 40-55): "Who has believed what we have heard? And to whom has the arm of the Lord been revealed?"} The paraphrase used by John in these verses was, 'Lord, who has believed our report, and to whom has the arm of the Lord been revealed?' (thus substituting "our report" for "what we have heard"). John then simply concludes, "Therefore they could not believe," thus implying that such unbelief was consciously and purposefully chosen by those who had witnessed the signs of Jesus and heard the report, yet rejected Him (as prophesied).

(vv. 39b-41) The second clarification is a similar argument, but from Isa. 6:10 {the original "Proto-Isaiah" (chs 1-39): "Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."} The "eyes-heart" zone of interaction with the world refers to emotion-fused thought – to conscience and choice on the part of those who had witnessed the signs of Jesus yet rejected his message. {Thus, John here quotes Proto-Isaiah to reinforce his prior interpretation of Deutero-Isaiah}.

(vv. 42-43) Although John notes that there were exceptions (among the authorities) to the blanket generalization about the Judean rejection of Jesus, this sentiment is tempered by noting their fear of expulsion and shunning ("put out of the synagogue" – an initiative of the Pharisees). Ostracism risked the rupture of one's social networks ("... for they loved the praise of men more than the praise of God.")

### Conclusion to Series of Jesus' Self-Disclosures

(vv. 44-50) Before John describes Jesus' final gathering with his inner circle (chs 13-17), there occurs this final public appeal by Jesus that recaps the themes and UHC language set forth throughout the Gospel. To reject Jesus – the One sent, who came as **light** and **life** for the world, the messenger of the Father and mediator of eternal **life** – is to reject the Father, the origin of all the above. Also repeated is the polar opposition between darkness and **light** – the language of boundaries between Judean society and Jesus' antisociety. The verses that bracket this summary place special emphasis on Jesus' role as broker for God, his patron, who has authorized not only his brokerage but also the very words he speaks.

### Final Gathering of Jesus and Core Group

Chapters 13-19 {30.5% of John's Gospel} cover just one day – Jesus' final gathering with his core disciples, arrest, "trial," and crucifixion. The gathering begins with a supper and a conversation

– the beginning of Jesus’ final words and actions, advising his disciples on how to keep the group together after his departure.

(v. 1) Jesus’ “hour” begins now, “that he should remove out of this world to the Father” (inter-linear translation). The language is one of departure on a horizontal plane (as in the exodus from Egypt), not on a vertical axis (as in 1:9). Horizontal movement is a natural symbol of the interpersonal – solidarity, loyalty, belonging, and mutual commitment. But Jesus’ departure doesn’t mean an end of solidarity with his followers: *ēgápēsen* (“he loved”) them *eis télos* (“into the end”: completely, finally, and forever). “Love” is John’s term for loyalty and group attachment.

(v. 2) The role of the devil (= Satan, the accuser) is to test one’s loyalty to God (through deceit and lies). Here, Judas Iscariot’s loyalty to Jesus is being tested.

(vv. 3-5) This foot-washing by Jesus can be understood on two levels: (1), the common practice of washing the feet of guests (arriving from the sewer-like city streets) prior to a meal, and usually performed by slaves or low-status servants; and (2), a symbolic action – washing away the adverse effects of one’s actions, i.e., forgiveness. The “hands/feet” zone of interaction with the world refers to activity. With this parting gesture, Jesus is urging his disciples to forgive one another as he forgives them.

(vv. 6-8a) Not fully understanding Jesus’ double meaning in this action, Peter is astonished that Jesus would stoop to the role of a servant or slave – their relationship had been one of social equals. Peter cannot move beyond the first level of meaning, yet Jesus assures him that eventually he will.

(vv. 8b-11) Jesus’ reply to Peter’s reluctance (“Unless I wash thee, thou hast no part with me.”) {is Jesus’ way of inducing Peter to think symbolically, and ultimately comprehend forgiveness on Jesus’ level}. Not yet at that level, however, and thinking that more of a good thing is better than a little, Peter asks to be washed all over. Jesus’ response plays on both levels of meaning in his use of the phrase “clean wholly” (washing street dirt from feet vs forgiveness/group solidarity). The pronoun *umêis* (“ye”) in v. 10b is plural, so Jesus is speaking of the cleanliness of the group (except for one).

(vv. 12-17) This statement of Jesus plays on both levels of meaning in the foot-washing action. The phrase, “a slave is not greater than his lord...” alludes to ordinary expectations in foot-washing – done by those of lower status for those who are higher, and ordinary understanding of honor. However, Jesus’ own actions here have upset that understanding, signifying that the values of his antisociety are radically different than those of ordinary society.

Marshall, A. *The R.S.V. Interlinear Greek – English New Testament. The Nestle Greek Text with a Literal English Translation*. London: Samuel Bagster and Sons Ltd., 1958.

Malina BJ, Rohrbaugh RL. *Social-Science Commentary on the Gospel of John*. Minneapolis: Fortress Press, 1998. pp. 214-216, 218-223.

*Book of Isaiah*. Wikipedia. 25 September 2015.

## DID YOU KNOW?

A few weeks ago Bibles were presented to all children and youth of the Sunday School. The Bible of course contains the sacred texts which Christians believe are inspired by God. The word *bible* itself ultimately derives from the plural of the Greek word *biblos*, meaning simply book or papyrus. The Bible comprises many individual texts, most of which originated in an oral tradition and only eventually were written down and collected over the course of centuries. The present day configuration of the Bible's 66 individual books was finalized in the late 4<sup>th</sup> century.

Christians divide the Bible into the Old Testament and the New Testament. The contents of our Old Testament (sometimes also referred to as the Hebrew Bible) are the same as those of the scriptures of the Jewish tradition. However, Jews generally do not refer to their sacred scriptures as the Old Testament, but instead use the term *Tanakh*, which is an acronym for the words that refer to the components of the Hebrew scripture: *Torah* (the Pentateuch, which corresponds to the first five books of our Old Testament), *Nev'im* (Prophets), and *Khetuvim* (Writings). Although the overall content is the same, only the first five books are placed in the same order in the Jewish Bible and the Christian Old Testament. The Christian Old Testament places the Prophets last, so that the prophecies of the coming of the Messiah lead directly into the New Testament.

Even among Christians, there is some variability in the content of the Bible. In addition to the 66 canonical books as assembled in the 4<sup>th</sup> century, Roman Catholic Bibles also have included other writings which are not found in Hebrew Scripture, but derive from the *Septuagint*, the Greek version of the Old Testament. These books include Tobit, Judith, First and Second Maccabees, and the Book of Wisdom among others. There are also additional texts incorporated into the books of Daniel, Esther, and Jeremiah. At the time of the Protestant Reformation, Martin Luther and other Reformers decided that the Christian Old Testament should include only those writings found in the original Hebrew canon. The other writings were classified as *Apocrypha*, meaning secondary or "hidden" works. Although these writings are not included in modern translations of Bibles used by Protestants, Luther actually did not eliminate these texts from his German Bible, but instead included them in a separate section between the Old and New Testaments. Many Christians still find these texts useful for private meditation.

*Submitted by, Deborah A. O'Driscoll*

## 2015 HERALD SCHEDULE

Below are the next Herald mailing dates along with the deadline dates.

<u>Article Deadline Date</u>	<u>Herald Mailing Date</u>
Mon., Oct. 19	Wed., Oct. 21
Mon., Nov. 2	Wed., Nov. 4

If you have an article, please email it as a Word attachment to:

**office@wesleyworc.org**

**2015 ALTAR FLOWER** calendar is now available in the Welcome Office. If you would like to donate flowers on a particular Sunday in honor, celebration or in memory of a loved one or friend, stop by the office and reserve the date. You can reserve the chapel or the sanctuary. After church you are welcome to take the flowers home to enjoy or you may leave them to be delivered to a shut-in. The cost for the two arrangements in either the chapel or sanctuary is \$50. Please be sure to complete a form with the dedication and return it to Debi with the payment as soon as you are able.



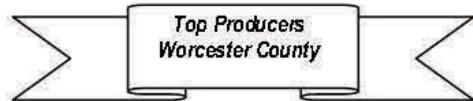
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**RETURN SERVICE REQUESTED**

**WESLEY HERALD**  
**OCTOBER 7, 2015**

***DON'T MISS OUT...  
READ THE HERALD TODAY!***

**WESLEY STAFF & LEADERSHIP TEAM**

- Pastor Shandirai Mawokomatanda
- Director of Music Ministries Brett Maguire
- Ghanaian Choir Master Kwaku Dankwa
- Music Assistant Deborah O'Driscoll
- Director of Children's Christian Education Jean Grant
- Director of Christian Formation & Discipleship Lisa Fagerstrom
- Toddler Care Leader Lori Conlon
- Building Superintendent Phil Johnson
- Business Administrator Lorna Mattus-Merrill
- Church Secretary Debi Ritacco
- Custodians Carol Flionis, Gerard Piscitelli, Steve Boyns
- Head Usher David Dagle
- Administrative Council Ron Ramsay
- Board of Trustees Annelle Benson
- Carty Cupboard Food Pantry Nancy Spencer
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- Education Work Area Chris Flagg
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- Ghanaian Association Emmanuel Okrah
- Events & Fellowship
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